



# COMMUNITY CONSULTATIVE FORUM

**WEDNESDAY 30 JUNE 2004  
7.30 PM**

**PANEL AGENDA (CONSULTATIVE FORUM)**

**COMMITTEE ROOM CRI&2  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Nana Asante**

Councillors:

Currie  
Lavingia  
Omar

Arnold  
Janet Cowan  
Anjana Patel

(none)

(none)

Reserve Members:

1. Bluston  
2. Gate  
3. Burchell  
4. N Shah

1. Harriss  
2. Kara  
3. Mrs Champagne

(none)

(none)

**Issued by the Committee Services Section,  
Law and Administration Division**

**Contact: Michelle Fernandes, Committee Administrator  
Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**COMMUNITY CONSULTATIVE FORUM**

**WEDNESDAY 30 JUNE 2004**

**AGENDA - PART I**

1. **Appointment of Chair:**

To note the appointment at the meeting of Cabinet 20 May 2004, under provisions of Committee Procedure Rule 2 (Part 4E of the Constitution), Councillor Nana Asante as the Chair of the Forum for the Municipal Year 2004/2005.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**

To appoint a Vice- Chair to the Forum for the Municipal Year 2004/2005.

6. **Minutes:**

That the minutes of the meeting held on 29 March 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

9. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
10. **ALMO Update:**  
A report of the Executive Director (Urban Living) will follow.
11. **Results of Mapping of Health Access for Afghan, Iranian and Somali Refugees and Asylum Seekers:**  
Ibrahim Farah, Refugee Access and Development Worker of Harrow Council for Racial Equality, will give a presentation based upon the above subject.
12. **Update Report on the Planning of Black History Month 2004:**  
Report of the Executive Director (Organisational Development) presented by Bindu Arjoon, Manager of the Strategic Partnership Section (Organisational Development, Harrow Council).
13. **Community Strategy for Harrow and Partnership Planning for the Future:**  
Report of the Executive Director (Organisational Development) presented by Bindu Arjoon, Manager of the Strategic Partnership Section (Organisational Development, Harrow Council).
14. **Black History Month:**  
Report of the Executive Director (Organisational Development) presented by Bindu Arjoon, Manager of the Strategic Partnership Section (Organisational Development, Harrow Council).
15. **Development of a Consultation Strategy and Involvement Strategy:**  
Report of the Executive Director (Organisational Development) presented by Bindu Arjoon, Manager of the Strategic Partnership Section (Organisational Development, Harrow Council).
16. **Open Forum:**  
This is an opportunity for Members of the Forum to identify topics for discussion at future Forum meetings.
17. **Any Other Urgent Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**